

County of Los Angeles Green Leadership Award
“Greening Our Environment”
2014 Application

Submit electronic copy of the application to: greenleadership@ceo.lacounty.gov

or mail to:

Chief Executive Office
Quality and Productivity Commission
500 West Temple Street, Room 565
Los Angeles, CA 90012

Application Deadline: February 20, 2014, 5:00 p.m.

Page 1

Project Title: Provide a title which gives a clear idea of what the project is about. (Limited to **50 characters or less**, including spaces)

Date of Implementation/Adoption: Start date or adopted date of the project.

Project Status: Check (✓) one box: “Ongoing” or “One-Time Only.”

Executive Summary: Describe the project in 15 lines or less. Summarize the problem, solution and benefits of the project in plain language.

Joint Submission: If two or more businesses, nonprofits, community groups or cities are collaborating, the named lead partner must submit the application.

Pages 2 and 3 (Use 12 point Arial font)

Fact Sheets: Use plain language to describe the project. You may want to consider including:

- Problem. Describe the problem.
 - Discuss the problem that generated the project. If the project is in response to a federal or state regulation or order, the project must go beyond mere compliance, and must display a creative approach to meeting those requirements.

- Solution. Describe how your project solves the problem.
 - Project vision and objectives
 - Consumers (who it serves)
 - Contributions by partners
 - How project is innovative, resourceful or unique
 - Describe all technology used

- Benefits (Worthiness of Award). Describe the results and the success of the project.
 - Specific examples and measures.
 - How the project:
 - Benefits environmental sustainability
 - Improves the administration or enhances an existing environmental program
 - Upgrades the environmental working conditions or levels of training for employees
 - Enhances the level of participation in, or the understanding of, environmental programs
 - Promotes cooperation and coordination in addressing shared problems
 - Has a significant positive impact on the County community
 - Cost benefit

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Title of Project (Limited to 50 characters, including spaces):

Date of Implementation/Adoption: _____
 (Project or activity must have been implemented within the past three years)

Project Status: Ongoing One-time only

Category: Resident Public Agency: Los Angeles County Department:
 Business/ Private Sector Nonprofit

Executive Summary: Describe the project in 15 lines or less using 12 point Arial font. Summarize the problem, solution, and benefits of the project in a clear and direct manner.

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SUBMITTING RESIDENT, PUBLIC AGENCY, BUSINESS, NONPROFIT AGENCY - NAME AND COMPLETE ADDRESS (INCLUDE TELEPHONE)

NAME OF CONTACT	TELEPHONE NUMBER
	EMAIL

PROJECT MANAGER’S NAME (IF APPLICABLE)	DATE	TELEPHONE NUMBER
		EMAIL

PARTNER’S NAME (IF APPLICABLE)	DATE	TELEPHONE NUMBER
		EMAIL

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Title of Project (Limited to 50 characters, including spaces):

Fact Sheet Page 1 – (Limited to two fact sheet pages and one graphics page): Describe the **Problem, Solution, and Benefits** of the project or activity, written in plain language. Include a discussion of the technology and strategies used.

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Title of Project (Limited to 50 characters, including spaces):

Fact Sheet Page 2 – (Limited to two fact sheet pages and one graphics page): Describe the **Problem, Solution, and Benefits** of the project or activity, written in plain language. Include a discussion of the technology and strategies used.

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Title of Project (Limited to 50 characters, including spaces):

COST AVOIDANCE, COST SAVINGS, AND REVENUE GENERATED (ESTIMATED BENEFIT): If you are claiming cost benefits, include a calculation on this page. Include an explanation of the cost savings, cost avoidance or new revenue.

Cost Avoidance: Costs that are eliminated or not incurred as a result of program outcomes.

Cost Savings: A reduction or lessening of expenditures as a result of program outcomes.

Revenue: Increases in existing revenue streams or new revenue sources to the County as a result of program outcomes.

(1) ACTUAL/ESTIMATED ANNUAL COST AVOIDANCE	(2) ACTUAL/ESTIMATED ANNUAL COST SAVINGS	(3) ACTUAL/ESTIMATED ANNUAL REVENUE	(1) + (2) + (3) TOTAL ANNUAL ACTUAL/ESTIMATED BENEFIT
\$	\$	\$	\$

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Title of Project (Limited to 50 characters, including spaces):

Graphics page: This page is for graphics only, limited to one page.